

## **Minutes – SCC—October 20, 2021**

### **In Attendance:**

- Garrett Andersen
- David Smith
- Brooke Gause
- Chad Fowles
- Mary Hoyt
- Alisha Young
- Libby Froerer

### **Excused:**

- Jamis O'Brien

**Conducting:** Mary Hoyt

### **Introduction of Members:**

### **Minutes:**

Minutes were shared by Amanda Shepherd

### **Public Comments: (5 minutes per person)**

There were no Public Comments

### **Review of School Community Council Folders: Amanda Shepherd**

- Membership Contact Information
- District Calendar
- This year's Goals
- Safe Walking Route

Amanda shared the folders with each member and went over what each item was. Amanda stated that they should have all received an email from Elisse Newey containing the state's newsletter. Dates were shared for further trainings for the SCC chair and members.

### **SCC Chair Training:**

- October 21<sup>st</sup> @ Noon
- October 26 @ 7:00pm

### **SCC Member Training:**

- October 20<sup>th</sup> @ 7:00pm
- October 25<sup>th</sup> @ Noon

All above meetings will be recorded

### **Report on this year's Goals: Mr. Andersen**

Mr. Andersen reviewed each goal with council member. He discussed with what proficiency and typical growth are and how they relate to the goals. He went over each action item under the Action Plan and stated that these are the steps we take to meet our goals. Discussion was had about utilizing upper grade students to help our lower grade students. The question was asked if the interventions we are doing in literacy are working. This discussion will continue as we look at last year's data.

### **Health and Safety for School Councils:**

- [Health and Safety Video](#)

This video was shared and there were no questions.

### **NetSmartz discussion: Mr. Andersen**

Mr. Andersen invited all members to attend our NetSmartz assembly which will be held Monday, October 5<sup>th</sup> @ 9:00am. This will be presented as part of our school's Safety Week.

### **Superintendent's School Community Council:**

- October 20th 4:00pm @ Landmark High School

### **Next Meeting:**

Wednesday, November 17 @ 11:40